

Submitted by: Chairman of the Assembly  
at the Request of the Mayor  
Prepared by: Planning Department  
For reading: July 24, 2001

CLERK'S OFFICE

APPROVED

Date: 8-14-01

Anchorage, Alaska  
AR NO 2001- 218

**A RESOLUTION ADOPTING AMENDMENT #2 TO THE 1999 ACTION PLAN OF THE MUNICIPALITY OF ANCHORAGE AND AWARDING THE GRANT OF \$168,000 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS TO CATHOLIC SOCIAL SERVICES FOR THE MOBILE HOME DISLOCATION ASSISTANCE PROGRAM.**

WHEREAS, the Municipality of Anchorage has been requested to assist low/moderate income mobile home owners being displaced from Plaza 36 Mobile Home Park and Village Trailer Court, and

WHEREAS, the Community Development Division has determined that due to redevelopment and rezoning, there is an urgent need for mobile home rehabilitation assistance, and

WHEREAS, the Community Development Division has determined that CDBG funds from a cancelled project are available for reprogramming, and

WHEREAS, Amendment #2 was introduced to the Housing & Neighborhood Development Commission on April 18, 2001, and

WHEREAS, public comment period was held until May 9, 2001 5:00 PM, and

WHEREAS, the amendment was published in the Alaska Journal May 5, 2001 and the Anchorage Daily News on May 7, 2001, and

WHEREAS, the amendment was mailed to organization/individuals; and

WHEREAS, the Housing & Neighborhood Development (HAND) Commission held public comment on the Mobile Home Dislocation Assistance Program, Amendment #2 to the 1999 Action Plan on May 9, 2001;

**NOW, THEREFORE, the Anchorage Assembly Resolves:**


**Section 1.** The Assembly adopts Amendment #2 to the 1999 Annual Action Plan as the general basis for a comprehensive approach to address the housing and community development needs of lower income residents and neighborhoods and the amendment to the application for applicable federal grants. This resolution awards the grant amount of \$168,000 of Community Development Block Grant funds to Catholic Social Services for the Mobile Home Dislocation Assistance Program.

**Section 2.** This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

1  
2 PASSED AND APPROVED by the Anchorage Assembly this 14 day  
3 of August, 2001.  
4  
5  
6

ATTEST:

  
Chairman

  
Municipal Clerk

7

~~14-7755704~~  
P.H. 8/14/01

Submitted by: Chairman of the Assembly  
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For reading: July 24, 2001

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AR NO 2001- 218

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1  
2           **PASSED AND APPROVED** by the Anchorage Assembly this           day  
3 of \_\_\_\_\_, 2001.  
4

5  
6

**ATTEST:**

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Municipal Clerk

7

# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

AM NO. 665 -2001

Meeting Date: July 24, 2001

From: Mayor

Subject: Adoption of Amendment #2 to the 1999 Annual Action Plan of the Municipality of Anchorage.

### 1 INTRODUCTION

2  
3 The attached documentation supports AR 2001-218, a resolution to adopt Amendment #2 to  
4 the 1999 Action Plan. The Action Plan constitutes the Municipality's application for HUD  
5 entitlement funds for Community Development Block Grant (CDBG), HOME Investment  
6 Partnership Grant (HOME), and Emergency Shelter Grant (ESG). The Amendment reallocates  
7 funds from a cancelled project to the Mobile Home Dislocation Assistance Project.  
8

9 The HAND Commission approved Amendment #2 of the Housing and Community Development  
10 1999 Action Plan on May 9<sup>th</sup>, 2001 and the Resolution was signed by Susan R. Fison, Secretary  
11 and Hilary A. Morgan, Chair. The purpose of Amendment # 2 is to reallocate \$150,000 of  
12 CDBG funds from the cancelled Muldoon Gateway Project to assist owner-occupants of mobile  
13 homes who will undergo dislocation through redevelopment and rezoning of Plaza 36 Mobile  
14 Home Park and Village Trailer Court. The services will consist of up to \$5,000 to rehabilitate  
15 mobile homes for building code regulations, rehabilitation for improvements needed for the  
16 homeowner to successfully move the mobile home to another site.  
17

18 The Community Development Division has met with Craig Fetterman of the Weatherization  
19 program to administer this program. They have notified us that they do not have the staff or  
20 capacity to administer the program. Catholic Social Services has been involved with assisting  
21 mobile home owners relocate to other sites. Catholic Social Services is already administering  
22 funds contributed by Plaza 36 for \$5,000 of assistance to each home. Due to the urgency of this  
23 program and Catholic Social Services extensive involvement and knowledge of this program, it  
24 has been decided to Grant \$168,000 of CDBG funds to Catholic Social Services. The contract  
25 will include \$150,000 direct assistance, \$18,000 for administrative cost, and terminate June 30,  
26 2002. On pages 12 & 14 of the 1999 Action Plan, the Muldoon Gateway Project and description  
27 were changed to the Mobile Home Dislocation Project. No other changes are included.  
28

29 Copies of the Resolution by the HAND Commission and the Action are attached and  
30 recommended for adoption.

AR 2001-218


THE ADMINISTRATION RECOMMENDS ADOPTION OF THE ASSEMBLY  
RESOLUTION NUMBER AR 2001- 218 .

Concurrence:

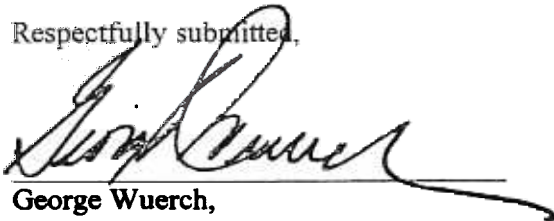


Harry Kieling  
Municipal Manager

Concurrence:

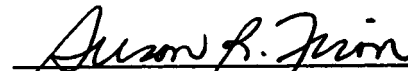
  
Craig E. Campbell  
Executive Director of Public Works

Respectfully submitted,



George Wuerch,  
Mayor

Prepared by:

  
Susan R. Fison, Director  
Planning Department

**Funds Certification**

Funds Available: \$168,000

CDBG

Account Numbers MOA - \$815 - 241 - 1568G - 0000 - 000 - 1999 - 156802 \$150,000

MOA 3815-241-1508G-0000-000-2000-150804 \$ 18,000



Kate Giard  
Chief Fiscal Officer



## MEMORANDUM

**DATE:** July 2, 2001

**TO:** Barton R. Mauldin, Purchasing Officer, Purchasing Department

**THRU:** Craig E. Campbell, Executive Director, Office of Planning, Development Services, and Public Works

**THRU:** Susan R. Fison, Director, Planning Department

**THRU:** Beverly A. Jones, Manager, Community Development Division

**FROM:** James H. Boehm, Senior Neighborhood Planner, Community Development Division

**SUBJECT:** Mobile Home Dislocation Assistance

The HAND Commission approved Amendment #2 of the Housing and Community Development 1999 Action Plan on May 9<sup>th</sup>, 2001 and the Resolution was signed by Susan R. Fison, Secretary and Hilary A. Morgan, Chair. The purpose of Amendment # 2 is to reallocate \$150,000 of CDBG funds to assist owner-occupants of mobile homes who will undergo dislocation through redevelopment and rezoning of Plaza 36 Mobile Home Park and Village Trailer Court. The services will consist of up to \$5,000 to rehabilitate mobile homes for building code regulations, rehabilitation for improvements needed for the homeowner to successfully move the mobile home to another site. Amendment #2 needs to go to the Assembly on July 24<sup>th</sup> for adoption.

The Community Development Division has met with Craig Fetterman of the Weatherization program to administer this program. They have notified us that they do not have the staff or capacity to administer the program. Catholic Social Services has been involved with assisting mobile home owners relocate to other sites. Catholic Social Services is already administering funds contributed by Plaza 36 for \$5,000 of assistance to each home. Due to the urgency of this program and Catholic Social Services extensive involvement and knowledge of this program, we are requesting a Grant to Catholic Social Services in the Amount of \$168,000. The contract would include the \$150,000 direct assistance, \$18,000 for administrative cost, and terminate June 30, 2002. The CDBG funds will be drawn from the following accounts .

MOA-3815-241-1508G-0000-000-2000-150804	<u>\$168,000</u>
Total:	\$168,000

1999 Action Plan  
Revised July 24, 2001

**Table 5. Uses of Funds: CDBG**

Proposed Activities	Location	Total	Prior Year Funds	1999 Entitle-ment	Program Income		Future Year Entitlement	
					Appro- priate now	1999/00 Estimated Future PI	2000	2001
<b>Community Building Capital Projects (from prior plans)</b>	<b>(Only eligible in Renaissance Zone)</b>							
Mt. View Recreation Center	Renaissance Zone	334,656		334,656				
Playground Package	Renaissance Zone	980,000		360,000			345,000	275,000
<b>Project Management</b>	<b>City-wide</b>	<b>72,889</b>		<b>72,889</b>				
<b>Elimination of Slum &amp; Blight</b>	<b>Renaissance Zone</b>	<b>60,000</b>		<b>60,000</b>				
<b>Cost Over-runs &amp; Contingency</b>	<b>City-wide</b>	<b>291,742</b>	<b>200,771</b>		<b>90,971</b>			
<b>Housing Rehabilitation</b>	<b>City-wide</b>							
Emergency Rehabilitation***		300,000	143,722	156,278				
Disabled Access Program***		200,000		200,000				
Mobile Home Dislocation	City-wide	150,000		150,000				
<b>Mayor's Neighborhood Enhancement Grants (M'NE Grants)</b>	<b>Renaissance Zone</b>	<b>48,500</b>	<b>48,500</b>					
<b>Public Service</b>								
AWAIC DVERT	City-wide	53,290		53,290				
AWRC Outpatient	City-wide	35,023		35,023				
AYPF Peer Outreach	City-wide	13,748		13,748				
ACF Parent Support	Renaissance Zone	24,229		24,229				
ALP English	City-wide	82,966		82,966				
B&G Club Youth Programs	Renaissance Zone	53,796		53,796				
ALS Legal Assistance	City-wide	32,460		32,460				
YWCA Women\$ Fund	Renaissance Zone	44,688		44,688				
<b>Planning, Technical Assistance &amp; Grant Management</b>	<b>City-wide</b>	<b>476,342</b>		<b>453,600</b>	<b>22,742</b>			
Planning								
Technical Assistance								
Grant Mgmt: CP&D								
Grant Mgmt: HHS								
<b>Unprogrammed</b>	<b>City-wide</b>	<b>140,377</b>		<b>140,377</b>				
<b>To be programmed - estimated</b>	<b>City-wide</b>	<b>180,000</b>				<b>180,000</b>		
<b>Total</b>		<b>3,574,706</b>	<b>392,993</b>	<b>2,268,000</b>	<b>113,713</b>	<b>180,000</b>	<b>345,000</b>	<b>275,000</b>

**Identified Capital Projects (\$844,656)**

This year, previously identified projects make up the bulk of all CDBG capital project funding, so an RFP was not necessary. For next year's entitlement funds, staff will work with the Housing and Neighborhood Development Commission to revise the project development process.

The three capital projects already identified are briefly described in the list that follows Figure 2.



1999 Action Plan  
Revised July 24, 2001

**Mountain View Recreation Center (#1 in Figure 2)** This project was originally presented in last year's *1998 Action Plan*. Funding here represents the final stage of the project. This entire project included: a) purchasing 6,750 sq. ft. lot for construction of a fully functional community recreation center, as well as purchase three adjacent lots to be converted to a parking lot; b) rehabilitating the existing building into community recreation center with kitchen, multi-purpose room and restrooms; c) development of parking and outdoor amphitheater, plaza, and pedestrian walkway, and provision of relocation assistance to two tenant families. Located at 315 N. Price Street, the activity is eligible under 24 CFR 570.201(c) and meets the national objective of benefit to low and moderate income persons under area benefit, 24 CFR 570.208(a)1(i).

Total 99 CDBG for Mt. View Rec. Center: **\$334,656**

2. **Renaissance Zone Playground Safety Package (#20 in Figure 2).** This project will fund safety and accessibility upgrades to eleven parks located in the Renaissance Zone. Upgrades will result in parks that are safe for children to play in, and increase accessibility for the disabled. This project will be implemented over a three year period as follows: Year One (thru June 30, 2000): \$360,000, parks include Sunset Park (Birch Street & Vine Ave), Cope Park (Cope Street & W. 36<sup>th</sup>), Kanchee Park (Kleven Street and East 4<sup>th</sup> Ave) and Duldida Park (Hoyt & Thompson Ave). Year Two (thru June 30, 2001): \$345,000, parks include: Barbara Park (Barbara Street & 32<sup>nd</sup> Ave), Roosevelt Park (Taft Street & Roosevelt Drive), Woodland Park (Iowa Drive & 36<sup>th</sup> Ave), Eastchester Park (Seward Highway & Orca Street). Year Three (thru June 30, 2002): \$275,000, parks include: Turpin Park (Oklahoma Street and Peck Ave), Old Hermit Park (Willow Street & W. 31<sup>st</sup> Ave) and Sitka Park (Seward Highway and Orca Street). The Playground Safety Package activity is eligible under 24 CFR 570.201(c) and meets the national objective of benefit to low and moderate income persons under area benefit, 24 CFR 570.208(a)1(i).

Total 99 CDBG for Playground Safety Package: **\$360,000**

3. **Mobile Home Dislocation Assistance** This project will assist Low/moderate income Mobile Home owners being dislocated from Plaza 36 Mobile Home Park and Alaska Village Trailer Court. These have been rezoned and the mobile homes must be relocated. This project will provide up to \$5,000 to rehabilitate each mobile home to comply with code regulations and other repairs to make the move possible. \$150,000 will be used for direct rehabilitation assistance. The project will also use \$18,000 of prior year admin funds for administration.

Total 98 CDBG for the Mobile Home Dislocation Assistance **\$168,000**

**Elimination of Slum and Blight - \$60,000**

A limited proportion of all CDBG funds, under 24 CFR 570.200(3), may be used for selected activities which do not qualify as "benefit to low- and moderate-income persons," such as the elimination of slum and blight. An initiative was proposed in the *1998 Action Plan* to hire additional code enforcement officers to step up efforts in the Renaissance Zone, including voluntary clean-up. A reevaluation of the need and feasibility of this initiative has resulted in its proposed cancellation in this *1999 Action Plan*, with the remaining balance to be transferred to the Emergency Repair Program (see below). This year's *Action Plan* does, however, call for a continuation of the Municipality's long-standing partnership between the Department of Public Works and the Department of Community Planning and



*Municipality of Anchorage*  
**Housing-and Neighborhood  
Development Commission**

HANDR 2001-04  
May 9, 2001

**A RESOLUTION RECOMMENDING APPROVAL BY THE ASSEMBLY OF  
AMENDMENT #2 OF THE HOUSING AND COMMUNITY DEVELOPMENT ~~1999~~  
ACTION PLAN.**

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WHEREAS, The Housing and Neighborhood Development has reviewed Amendment #2 of the Housing and Community Development ~~1999~~ Action Plan; and

WHEREAS, Public notification of the amendment included notices published in the Anchorage Daily News and direct mailings made to organizations; and,

WHEREAS, a public hearing was held by the HAND Commission; and,

WHEREAS, No objections to the project were received; and,

WHEREAS, The activity is eligible for Community Development Block Grant funding; and,

WHEREAS, The funds are available due to a cancelled project; and,

WHEREAS, There is a great need for assistance to low/moderate income persons being dislocated; and,

WHEREAS, The activity is consistent with the ~~1995-2000~~ Consolidated Plan; and,

WHEREAS, The HAND Commission approved Amendment #2 on May 9, 2001; and,

NOW, THEREFORE, BE IT RESOLVED, the Housing and Neighborhood Development (HAND) Commission, hereby approves Amendment #2 to the Housing and Community Development 2000 Action Plan, Part of the ~~1995-2000~~ Housing and Community Development Consolidated Plan and recommends approval by the Assembly.

PASSED AND APPROVED by the Housing and Neighborhood Development Commission this 9<sup>th</sup> day of May 2001.

  
Susan R. Fison, Secretary

  
Hilary A. Morgan, Chair

# HAND COMMISSION MEETING CHECKLIST

May 9, 2001

## MEETING PLACE

			Comments/Completed
Mayor's Conf Room	Reserved every 2 <sup>nd</sup> Wed of each month, 2001	✓	
Other than above, has meeting place been reserved?		✗	
Has equipment been secured?		✗	

## TOPICS (for Publication)

Public Hearing	Amendment # 2 -	↑	
	Public Comment Open 5/09 5pm.	↓	

## PUBLIC NOTICE

MOA Clerk's Office	Boards & Commissions calendar	✓	
Display Ad	Anchorage Daily News (varies)	✓	publish MON 5/07
	Alaskan Star (Thursday publication)	✗	
	Alaska Journal (Saturday publication)	✓	publish SAT 5/05
	Clips Ads		
Organizations / Individuals: E-mail Fax Snail Mail	HAND (see Mbr e-mail retn recpt2)	✓	
	HAND 2	✓	
	Assembly	✓	
	Community Councils	✓	
	CRA Officers	✓	
	Non-Profits	✓	
	Public Interested	✓	
	United Way directors	✓	
Signs or Posters			

## Agenda Packets/Hand-outs

E-mail, snail-mail or hand deliver packets (Use Plunkett Enterprise George at 244-5844)	HAND Commission		
	HAND 2		
	CDBG Staff		
	Planning (Sue and Craig)		
	Others as requested		
Hand-outs (usually night of meetings)	HAND Commission		
	Public attending meeting		
	Others as requested		
	Mail to absent members		



**THE HOUSING AND NEIGHBORHOOD  
DEVELOPMENT (HAND) COMMISSION**

The HAND Commission will hold its regular monthly meeting on Wednesday, May 9, 2001; 4:00-6:00 p.m., at City Hall, 632 W. 6th Avenue, Mayor's Conference Room, 8th Floor. We will hold public comment on the Mobile Home Dislocation Assistance Program, Amendment #2 to the 2000 Action Plan, a component of the Housing and Community Development Consolidated Plan.

Any member of the public who is in need of special accommodations is asked to call Margaret Jetton at 343-4881.

Publish: 5/5/2001  
P.O.# 180-01



**THE HOUSING AND NEIGHBORHOOD  
DEVELOPMENT (HAND) COMMISSION**

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Publish: 5/5/2001  
P.O.# 180-01

## MUNICIPALITY WEEKLY LISTING

GEORGE P. WUERCH, MAYOR

(Continued from page 2B)

- Cheney Lake Boathouse – Continuation – Final Approval
- Moen Park & Williwaw Park Playgrounds & Playfield – Final Approval
- KFQD Park Picnic Shelter – Final Approval
- Capital Improvement Projects (CIP) Needs List – Review & Approve
- User Fees, Permit Fees, Fines & Fares – Dept. Proposal for Discussion
- Simonian Update
- Special Meetings Schedule
- Parks & Recreation Division Reorganization

For more information call 343-4388.

Auxiliary aids and services available upon request. Please notify Parks and Beautification at least 48 hours in advance of event.

Publish: 5/5/2001  
P.O. # 177-01

### NOTICE OF NOISE PERMIT APPLICATION

An application has been made to the Municipality of Anchorage, under the provision of AMC 15.70, Noise Control, to conduct pressure washing at 6th Ave Transit Center, 6th Ave Parking Garage, 5th Ave Parking Garage, 5-6 days per week during the hours of 10 p.m. to 6 a.m. between May 15 through August 31, 2001.

An application has been made to the Municipality of Anchorage, under the provision of AMC 15.70, Noise Control, to conduct "Change Your Mind Day" at the Far West

(Continued on next column)

End of Delaney Park Strip on June 2, 2001, between the hours of 12.30 - 5.30 p.m.

Anyone desiring to comment on this application should respond in writing to the Department of Health and Human services, Environmental Sanitation, PO Box 196650, Anchorage, AK 99519-6650. All responses must be received by May 15, 2001.

Publish: 5/5/2001  
P.O. # 175-01

### MUNICIPALITY OF ANCHORAGE

#### NOTICE OF ABBREVIATED PLAT APPLICATIONS (SHORT PLATS)

The following applications have been accepted by the Municipality of Anchorage Platting Authority for consideration in accordance with Chapter 21.15.125 Abbreviated Plat Procedure (short plat). The Platting Officer, acting as the Platting Authority, shall take action on the below listed applications on Monday, May 28, 2001. Anyone who believes he/she has information that should cause an application to be denied, modified, or rejected must present that information to the Platting Officer no later than Friday, May 25, 2001. All such information must be delivered to the Department of Planning, 632 West Sixth Avenue, Second Floor, or mailed to:

Platting Officer  
Department of Planning  
Municipality of Anchorage  
P.O. Box 196650  
Anchorage, Alaska 99519-6650

(Continued on next column)

CASE: S10770

PETITIONER: Gregory Jones

REQUEST: To subdivide one tract of land into three tracts of land

LOCATION: East of the New Glenn Highway, west of the Old Glenn Highway and south of North Eagle River Access Road.

CURRENT LEGAL DESCRIPTION: An unsubdivided parcel located within SW ? SW ? S 1/2 of Section 36, T15N, R2W, S.M., Alaska

SITE ADDRESS:

COMMUNITY COUNCIL: Chugiak

SECONDARY COUNCIL: No Community Council

TOTAL AREA: 10.36 acre(s)

Publish: 5/5/2001  
P.O.# 179-01



### THE HOUSING AND NEIGHBORHOOD DEVELOPMENT (HAND) COMMISSION

The HAND Commission will hold its regular monthly meeting on Wednesday, May 9, 2001; 4:00-6:00 p.m., at City Hall, 632 W. 6th Avenue, Mayor's Conference Room, 8th Floor. We will hold public comment on the Mobile Home Dislocation Assistance Program, Amendment #2 to the 2000 Action Plan, a component of the Housing and Community Development Consolidated Plan.

Any member of the public who is in need of special accommodations is asked to call Margaret Jetton at 343-4881.

Publish: 5/5/2001  
P.O.# 180-01

S K A

Monday, May 7, 2001 **B-7**

**PUBLIC NOTICE**

**THE HOUSING AND NEIGHBORHOOD  
DEVELOPMENT (HAND) COMMISSION**



The HAND Commission will hold its regular monthly meeting on Wednesday, May 9<sup>th</sup> 2001; 4:00-6:00 PM., at City Hall, 632 W. 6<sup>th</sup> Avenue, Mayor's Conference Room, 8<sup>th</sup> floor. We will hold public comment on the Mobile Home Dislocation Assistance Program, Amendment #2 to the 2000 Action Plan, a component of the *Housing and Community Development Consolidated Plan*.

Any member of the public who is in need of special accommodations is asked to call Margaret Jetton at 343-4881

2057-01 PUB 5/7/01

George Wuerch, Mayor

Municipality of Anchorage

# **Proposed Amendment #2**

**To the**

**2000 Action Plan**

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## Public Notice and Request for Comments

Proposed Amendments to the Housing and Community Development Consolidated Plan:

In accordance with the Citizen Participation Plan guiding amendments to the Housing and Community Development Consolidated Plan, 2000 Action Plan, public comments are invited on the following funding amendment:

### **Community Development Block Grant (CDBG)**

Reallocation of \$150,000 in Community Development Block Grant funds for housing rehabilitation activities. These funds are available due to a cancelled-out capital project.

The funds will be used for Mobile Home Dislocation Assistance. The Program will aid the owner-occupants of mobile homes who will undergo dislocation through redevelopment and rezoning of their mobile-home parks. This service will consist of rehabilitation of mobile homes for building code regulations and rehabilitation for improvements needed for the homeowner to successfully move the trailer to another site.

**All comments must be received by May 9, 2001**

Public comments regarding any of the above should be faxed, emailed, delivered or sent to the Community Development Division (address below):

Community Development Division  
632 W. 6<sup>th</sup> Ave (City Hall), Room 230  
PO Box 196650  
Anchorage, AK 99519-6650  
Fax: (907) 343-6831  
Tel: (907) 343-4881  
Email: [commdev@ci.anchorage.ak.us](mailto:commdev@ci.anchorage.ak.us)





**THE HOUSING AND NEIGHBORHOOD DEVELOPMENT  
(HAND) COMMISSION**

The HAND Commission will hold its regular monthly meeting on  
Wednesday, May 9, 2001; 4:00-6:00 p.m., at City Hall, 632 W. 6<sup>th</sup>  
Avenue, Mayor's Conference Room, 8<sup>th</sup> Floor.

We will hold public comment on the Mobile Home Dislocation  
Assistance Program, Amendment #2 to the *2000 Action Plan*, a  
component of the *Housing and Community Development*  
*Consolidated Plan*.

Any member of the public who is in need of special accommodations  
is asked to call  
Margaret Jetton at 343-4881.



# Agenda



## Housing and Neighborhood Development Commission

Wednesday, May 9, 2001

4:00 p.m. – 6:00 p.m.

City Hall, Mayors Conference Room, Eighth Floor

632 W. 6<sup>th</sup> Avenue

Anchorage, Alaska

### REGULAR MEETING

#### Proposed Agenda

- |                  |  |  |
|------------------|--|--|
| 4:00 – 4:15 p.m. | Call to Order<br>Roll Call and Establish Quorum<br>Approve Agenda  |  |
| 4:15 – 5:00 p.m. | <input type="checkbox"/> Public Hearing on Amendment #2<br><input type="checkbox"/> Comments from Commissioners on Amendment #2              |  |
| 5:00 – 5:45 p.m. | <input type="checkbox"/> Resolution on Amendment #2<br><input type="checkbox"/> Action Plan Update<br><input type="checkbox"/> Staff Reports | <i>Action Item</i><br><br><i>Information</i><br><br><i>Information</i> |
| 5:45 – 6:00 p.m. | Public Comment   |  |
| 6:00 p.m.        | Adjourn  |  |

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*AK 2001-218*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT Resolution to adopt Amendment #2 of the 1999 Action Plan and award a \$168,000 Grant to Catholic Social Services for the Mobile Home Dislocation Assistance Program.	DATE PREPARED  Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
<b>2</b>	DEPARTMENT NAME Planning	DIRECTOR'S NAME Susan R. Fison
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY James H. Boehm <i>4285</i>	343-4224 <i>7/12/01</i>
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>
<b>5</b>	<b>Mayor</b>	<b>DATE</b>
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
<b>4</b>	<b>Municipal Manager</b>	
	Cultural & Recreational Services	<i>7/16/01</i>
	Employee Relations	
<input checked="" type="checkbox"/>	Finance, Chief Fiscal Officer	<i>7/16/01</i>
	Fire	
	Health & Human Services	
<b>3</b>	Office of Management and Budget	<i>7/16/01</i>
	Management Information Services	
	Police	
<b>2</b>	Planning, Development & Public Works	<i>7-12-0</i>
	Development Services	
	Facility Management	
<b>1</b>	Planning	<i>7-12-01</i>
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	<b>Municipal Attorney</b>	
	<b>Municipal Clerk</b>	
	<b>Other</b>	
<b>5</b>	<b>Special Instructions/Comments</b>	
	<i>9.F. INTRODUCTORY</i>	
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED 7/24/2001	PUBLIC HEARING DATE REQUESTED <i>8/14/01</i>

